

וְהֵיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אָנֹכִי מְצַוֶּה הַיּוֹם עַל לְבָבְךָ
And these things that I command you today
should be on your heart

Dear Bobby,

What are these things that should be on my heart?

What must I think; where should I start?

Please help me so that I can understand

The meaning of this next important command.



Dear Nosson Baruch,

Intended in the word "hadevarim"
Are actually several different themes:
Accepting Hashem as our King,
And loving Him with everything,

Our hearts, our lives, our money, too,
And even when we're feeling blue.
This is what we keep in mind
As we say these special lines.



היום

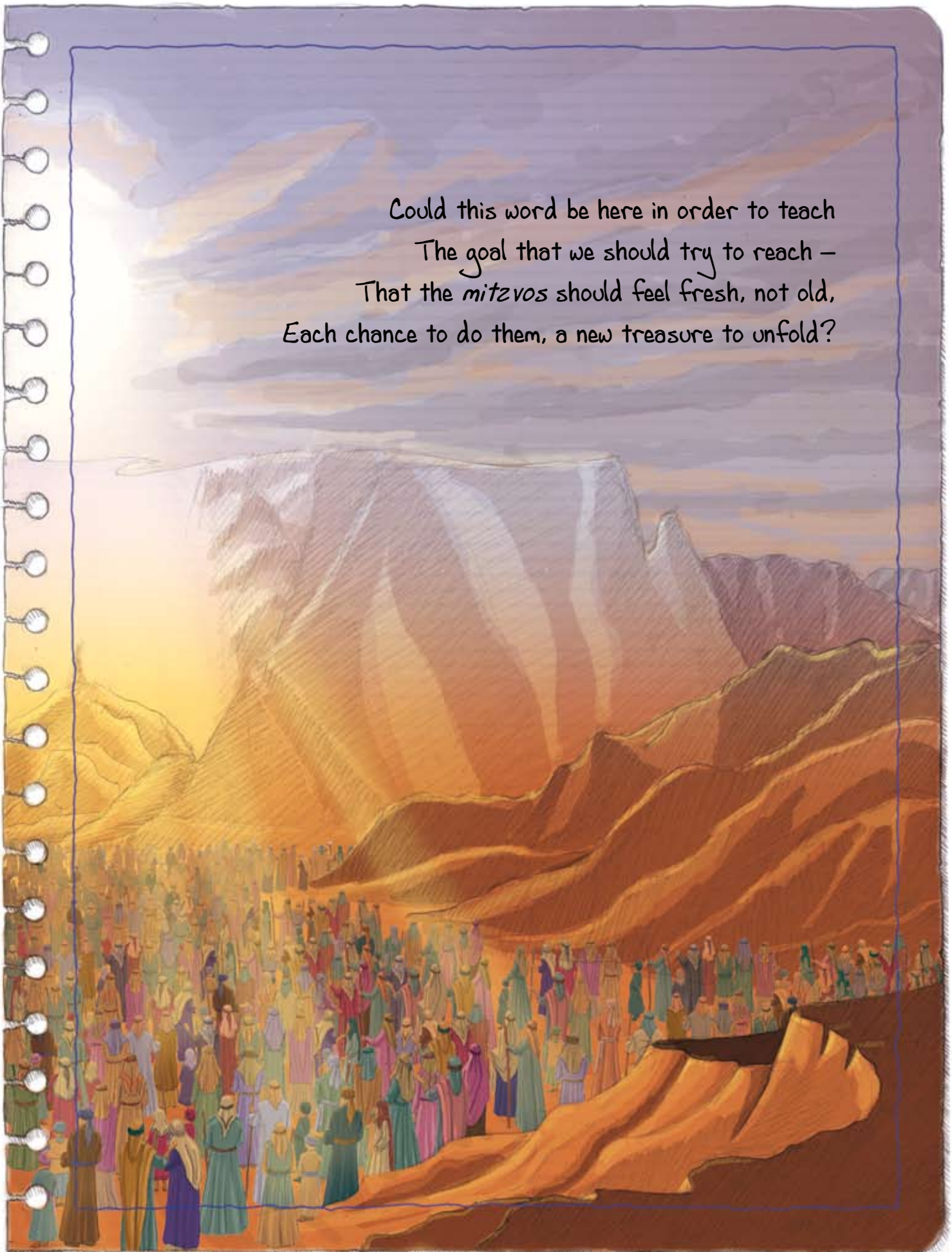
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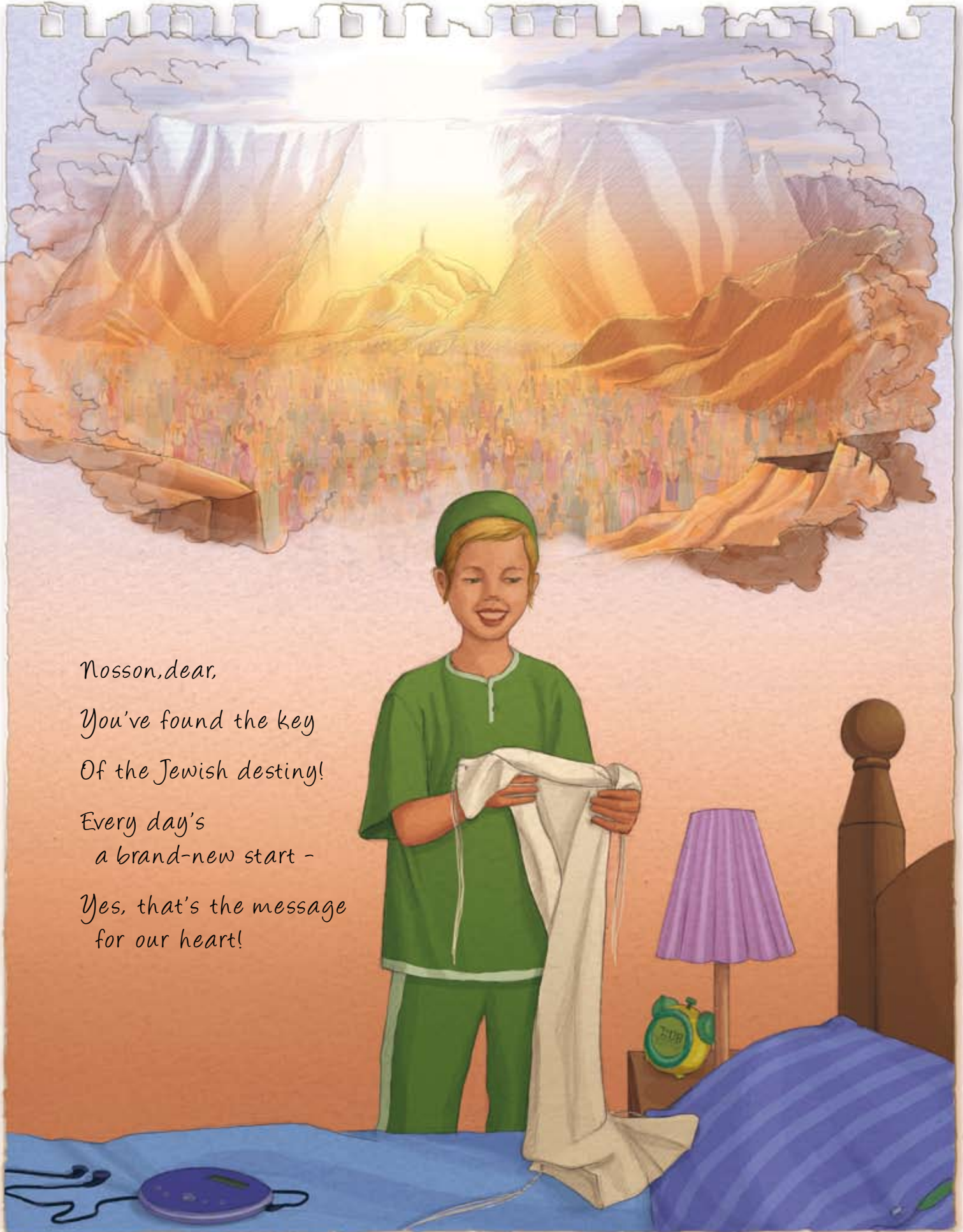
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Dear Bubby,
We already stood at Har Sinai and got the Torah;
We already received our *mesorah*.
So why does it say "*hayom*," today,
When thousands of years have passed since that day?



Could this word be here in order to teach
The goal that we should try to reach –
That the *mitzvos* should feel fresh, not old,
Each chance to do them, a new treasure to unfold?





*Nosson, dear,
You've found the key
Of the Jewish destiny!
Every day's
a brand-new start -
Yes, that's the message
for our heart!*

Hashem doesn't mean this just for others,
Friends and parents, sisters and brothers.
Metzavecha—He commands YOU, it's direct;
He cares about YOU and He wants to connect.

